



# Wedding Announcement Form

Direct questions to News Assistant at 661/267-4206 or e-mail questions to newsassistant@avpress.com

Please read & complete this form. Return form (and photo if applicable) with payment to Antelope Valley Press News Assistant, P.O. Box 4050, Palmdale, CA 93590-4050 or drop off at our Palmdale office, 37404 Sierra Hwy., or our Lancaster office, 44939 10th St. West. You may also fax your information to 947-4870. Engagement announcements appear every Sunday in the Antelope Valley Press and will also run for one week on the Antelope Valley Press Web site—www.avpress.com

**Deadline:** Monday prior to Sunday publication. **Date Announcement to be published:** \_\_\_\_\_

**Ad Size:** Price is based on one time publication in the Antelope Valley Press

Check One:  \$100 (2 col.x 7")  \$75 (2 col.x 5")  \$50 (2 col.x 3")

**Payment:** All ads must be prepaid. Check desired payment method.



Credit Card Number: \_\_\_\_\_ Credit Card Expiration Date \_\_\_\_\_

Signature (required if using credit card): \_\_\_\_\_ Work Phone \_\_\_\_\_

Name: \_\_\_\_\_ Home Phone: \_\_\_\_\_

Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

## Required Information:

Person Submitting: \_\_\_\_\_

### Telephone Numbers

Address: \_\_\_\_\_

Daytime: (\_\_\_\_) - \_\_\_\_ - \_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Evening: (\_\_\_\_) - \_\_\_\_ - \_\_\_\_

Sign here: \_\_\_\_\_

**Photographs:** The submission of good quality color photographs will insure the best reproduction of your photograph in the newspaper.

Check On:  Picture enclosed\*  E-mailed Picture\*\*  No Picture

\*Write name & return address on back of picture to have photo returned. Enclose self addressed stamped envelope.

\*\* You may e-mail your photograph to newsassistant@avpress.com

**Bride:** \_\_\_\_\_

Address (not for publication): \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Bride's Parents \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Bride's education, affiliations, year of graduation (high school and college) and military service.

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Bride's employment

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## Groom:

Address *(not for publication)*:

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Groom's Parents

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Groom's education, affiliations, year of graduation (high school and college) and military service.

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Groom's employment

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Date/Place of ceremony:

Clergyman/woman:

*The Bride was* (circle) given in marriage by/escorted by: \_\_\_\_\_

Describe the wedding dress, gown, veil, and bouquet: \_\_\_\_\_

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*Maid or Matron of Honor* \_\_\_\_\_ Town \_\_\_\_\_

Bridesmaid \_\_\_\_\_ Town \_\_\_\_\_

Bridesmaid \_\_\_\_\_ Town \_\_\_\_\_

Bridesmaid \_\_\_\_\_ Town \_\_\_\_\_

Bridesmaid \_\_\_\_\_ Town \_\_\_\_\_

Describe bridesmaids dresses: \_\_\_\_\_

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Flower Girl \_\_\_\_\_ Town \_\_\_\_\_

Describe the flower girl: \_\_\_\_\_

*Best Man* \_\_\_\_\_ Town \_\_\_\_\_

Usher \_\_\_\_\_ Town \_\_\_\_\_

Usher \_\_\_\_\_ Town \_\_\_\_\_

